



# Shri O.P. JINDAL VIDYA NIKETAN

AFFILIATED TO CENTRAL BOARD OF SECONDARY EDUCATION, DELHI  
 (Managed by Shri O.P. Jindal Charitable Trust-Reg. No. F-1536/Kutch/Dt.23-11-2007)  
 C/O. Jindal Saw Ltd., Village: Samaghogha, Pragpar - Mandvi Road,  
 Taluka:Mundra, Kutch.Gujarat.370415.  
 Telephone Number : 02838263372. E-mail : opjvn.principal@gmail.com

## TRANSFER CERTIFICATE

CBSE Affiliation No. 430206

Book No. 17

Sl.No. 19

School Code: 13168

Admission No. 988

- Name of Pupil:..... GIANESH KUMAR BANDARU
- Mother's Name:..... B. LAKSHMI
- Fathers/ Guardian's Name:..... B. NAGARAJU
- Date of Birth (In Christian Era) according to Admission & Withdrawal Register  
(In figures)..... 31.10.2006 (In words)..... THIRTY FIRST OCTOBER, TWO THOUSAND SIX
- Nationality..... INDIAN
- Whether the canddiate belongs to Schedule Caste, Schedule Tribe or OBC..... OBC
- Date of first admisson in the School with class ..... 05.06.2013 ..... CLASS I
- Class in which the pupil last studled (In figures)..... VIII (In words)..... EIGHTH
- School/Board Annual examination last taken with result..... CLASS-VIII, PASS
- Whether failed, if so once/twice In the same class..... -
- Subjects Studied: 1 ..... ENGLISH ..... 2 ..... HINDI ..... 3 ..... SANSKRIT  
4 ..... MATHS ..... 5 ..... SCIENCE ..... 6 ..... SOCIAL SCIENCE
- Whether qualified for promotion to the higher class..... YES  
If so, to which class (In figures)..... IX (In words)..... NINTH
- Month up to which the pupil has paid school dues..... MARCH 2021
- Any fee concesson availed. If so, the nature of such concesson..... -
- Total No. of working days in the academic session..... -
- Total No. of working days pupil present in the school..... -
- Whether NCC Cadet/Boy Scout/Girl Guide (details may be given)..... -
- Games played or extra curricular activities in which the pupil usually took part  
(mention achievement level therein)..... -
- General conduct..... GOOD
- Date of application for certificate..... 05.04.2021
- Date of issue of certificate.....
- Reasons for leaving the school..... GOING ELSEWHERE
- Any other remarks.....

Signature of Class Teacher

Checked by



Principal